



STATE OF NEVADA
Department of Conservation & Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Denise K. Beronio, Administrator

Outdoor Education Council Meeting

AGENDA

Monday January 12, 2026 1:00 pm – 4:00 pm

Richard Bryan Building
Tahoe Meeting Room
901 S Stewart St
Carson City, NV 89701

Teleconference Access Information

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2M5YzI0MTQtZWNIZS00MmVlWEyNjgtNGRhOGEyMjVmYzQw%40thread.v2/0?context=%7b%22Id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22639016bb-3935-4a62-8700-a284ce058da4%22%7d

Meeting ID: [275 576 928 315 27](#)

Passcode: [D86SX72u](#)

Or call in (audio only) [+1 775-321-6111,,604693290#](#)

Notification: Items on the agenda may be taken out of order, may be combined for consideration, and may be removed from the agenda or delayed for discussion at any time.

1. **Call to Order**
2. **Introduction and Roll Call**
3. **Public comment**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

4. **FOR POSSIBLE ACTION: Elect Chair and Vice-Chair**
5. **Advisory Working Group Report Review**
6. **AB165 and Council Duties Outline**

7. **RECESS (15 minutes)**

8. **Outdoor Teacher of the Year Discussion**

9. **Public comment**

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10. **Next Meeting:**

11. **Adjournment**

Notice of this meeting was posted in the following location:

Department of Conservation and Natural Resources 901 S. Stewart Street, Carson City, NV 89701

Nevada State Library, 100 N. Stewart St., Carson City, NV 89701

Nevada State Legislature Building, 401 S. Carson St., Carson City, NV 89701

Notice of this meeting was also posted to the Division website at <https://dcnr.nv.gov/divisions-boards/ndor/meetings>; and Nevada Public Notice website at <https://notice.nv.gov/>.

We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Division of Outdoor Recreation, 901 S. Stewart Street, Suite 5001 Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

To obtain support material for the agenda please call (775) 684-2731 or write 901 South Stewart Street, Suite 5001, Carson City, Nevada 89701. Materials will also be posted on the [NDOR Website](#).