



STATE OF NEVADA
Department of Conservation & Natural Resources
Joe Lombardo, Governor
Vinson Guthreau, Director
Denise K. Beronio, Administrator

Outdoor Education Council Meeting

AGENDA

Friday, October 9, 12:30-2pm

Richard Bryan Building
Bonnie Meeting Room
901 S Stewart St
Carson City, NV 89701

Teleconference Access Information

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/240457470798876?p=55Ln2SNp5a02cZeHLW>

Meeting ID: 240 457 470 798 876

Passcode: vM2c6bM9

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For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Thank you for planning to attend this Teams meeting.

Notification: Items on the agenda may be taken out of order, may be combined for consideration, and may be removed from the agenda or delayed for discussion at any time.

1. **Call to Order**
2. **Roll Call**

Name	Position
Holly Holwager	NV Division of Outdoor Recreation Rep.
Bryan Walker	NV Department of Education Representative
Julie Bless - Chair	NV Department of Wildlife Representative
Tate Else	Nevada Association of School Superintendents Representative
Shelly Cruz-Crawford	Senate Member
Max Carter	Assembly Member
Kristofer Peterson	Teacher
Vacant	Teacher
Vacant	Pupil
Melanie Erquiaga	Nature-based Education Provider
Vacant	Nature-based Education Provider

3. **Public comment**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record. *Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.*

4. **Approve minutes from last meeting**

5. **FOR DISCUSSION** – 2026 Outdoor Teacher of the Year announcement and recognition.

6. **FOR POSSIBLE ACTION** – Outdoor Education Council 5-year Goal Document.

7. **FOR POSSIBLE ACTION** - Strategic Discussion: Meeting Frequency and Scheduling Approach.

8. **FOR POSSIBLE ACTION** - Updates from subcommittees

- Teacher Training
- Outdoor School Designation for Green Schools
- Tech Assistance

9. **Public comment**

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10. **Next Meeting: TBD**

11. **Adjournment**

Notice of this meeting was posted in the following location:

Department of Conservation and Natural Resources_901 S. Stewart Street, Carson City, NV 89701

Nevada State Library, 100 N. Stewart St., Carson City, NV 89701

Nevada State Legislature Building, 401 S. Carson St., Carson City, NV 89701

Notice of this meeting was also posted to the Division website at <https://dcnr.nv.gov/divisions-boards/ndor/meetings>; and Nevada Public Notice website at <https://notice.nv.gov/>.

We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Division of Outdoor Recreation, 901 S. Stewart Street, Suite 5001 Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

To obtain support material for the agenda please call (775) 684-2731 or write 901 South Stewart Street, Suite 5001, Carson City, Nevada 89701. Materials will also be posted on the [NDOR Website](#).