STATE OF NEVADA
Department of Conservation & Natural Resources
Joe Lombardo, *Governor*
Vinson Guthreau, *Director*
Denise Beronio, *Administrator*

AGENDA -- MEETING OF THE ADVISORY BOARD ON OUTDOOR RECREATION

Date and Time: October 7th, 2026

2:00-4:00pm

*** This meeting will be held in person with a virtual option***

Physical Location:
Western Nevada University
1300 Nevada State Drive, Room 211/212
Henderson, NV 89002

Microsoft Teams meeting
Join: https://teams.microsoft.com/meet/220166885697047?p=CTaoazcXpuTs05mecy
Meeting ID: 220 166 885 697 047
Passcode: ta2Rv7An

Need help? | System reference
Dial in by phone
+1 775-321-6111,,521146285# United States, Reno
Find a local number
Phone conference ID: 521 146 285#
For organizers: Meeting options | Reset dial-in PIN

1. **CALL TO ORDER –** Stavros Anthony, Chair

2. **ROLL CALL OF THE ADVISORY BOARD MEMBERS**

ADVISORY BOARD MEMBER	Representation
Lieutenant Governor Stavros Anthony, Chair	Office of Lieutenant Governor
Amy Berry, Vice Chair	Conservation
Mauricia Baca	Education
Shari Davis for Tom Burns	Governor's Office of Economic Development
Bobby Jones for Alan Jenne	Nevada Department of Wildlife
Staci Emm	Nevada Indian Commission
Jonathan Brunjes	Nevada Division of State Parks
Greg Juhl	Public Health
Rafael Villanueva for Brenda Scolari	Nevada Department of Tourism and Cultural Affairs
Vinson Guthreau	Nevada Dept. of Conservation and Natural Resources
Jaynee Reeves for Debra Strickland	Nevada Association of Counties
Chad Taylor	Outdoor Recreation Industry
Cheva Gabor	USFS Ex Officio Member
Miles Kinsler	BLM Ex Officio Member

3. **REVIEW AND APPROVAL OF MINUTES FROM June 24th, 2026 MEETING *FOR POSSIBLE ACTION***
   - *Stavros Anthony, Chair*

4. **REVIEW AND APPROVAL OF AGENDA *<u>FOR POSSIBLE ACTION</u>*–** *Stavros Anthony, Chair*

5. **PUBLIC COMMENT:**
   Public comment is limited to 3 minutes per person. The public may request that items be addedto a future agenda. <u>No action will be taken on any matter raised during the public comment period that is not already on the agenda</u>. Persons making a public comment will be asked to begin by stating and spelling their name for the record. At the Chair's discretion, items on this agenda may be taken in a different order than listed in the agenda, two or more items may be combined for consideration by the Board, or agenda items may be removed from the agenda.
   Forum restrictions and orderly business: The viewpoint of a public comment speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitive statements and personal attacks that antagonize or incite others are examples of public comments that may be reasonably limited. Followingly, public comments will only be received on matters relevant to the Board's jurisdiction.

6. **ADVISORY BOARD WELCOME, INTRODUCTIONS, AND COMMENTS FROM CHAIR *<u>FOR DISCUSSION*</u> –** *Stavros Anthony, Chair*

7. **DIVISION UPDATES *<u>FOR DISCUSSION</u>*–** Denise Beronio, Administrator, Elisabeth Jonhson, Deputy Administrator, Chelsea Kincheloe, Program Officer & Comms Lead, Kaden Barmore, OHV Program Manager and Holly Holwager, Grants Analyst II: may provide updates as they apply regarding division activities, partnerships, opportunities, challenges, initiatives, collaborations, relevant public lands updates, state legislative updates, accomplishments, as well as ongoing and upcoming projects.

8. **PRESENTATION FROM MEGAN STUEVE @ DESERT REASEARCH INSTUITUE: <u>*FOR DISCUSSION*–</u>** Megan will share Virtual Outdoor Experiences (VOE) created by DRI at various locations across the state – these are free digital programs that let people explore remote cultural and natural sites across Nevada using online 360-degree tours.

9. **PRESENTATION FROM CHAD TAYLOR, DIRECTOR OF OPERATIONS @ GUEST SERVICES INC.: <u>*FOR DISCUSSION*–</u>** Chad will discuss the concerns surround the receding water line at Lake Mead and the Colorado River, and the outdoor recreation opportunities for re-imagining the lake including but not limited to new uses that could come to fruition as a result.

10. **BOARD MEMBER UPDATES <u>*FOR DISUCSSION*</u> -** Each ABOR member will have 3 minutes to share an update about the work they have been doing in outdoor recreation, conservation, and stewardship.

11. **CALL FOR AGENDA ITEMS AND DATE FOR NEXT MEETING(S) *<u>FOR DISCUSSION</u>*–** *Stavros Anthony, Chair* – Advisory Board Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

12. **PUBLIC COMMENT:** Public comment is limited to 3 minutes per person. The public may request that items be addedto a future agenda. No action will be taken on any matter raised during the public comment that is not already on the agenda. Persons making a public comment will be asked to begin by stating and spelling their name for the record. At the Chair's discretion, items on this agenda may be taken in a different order than listed in the agenda, two or more items may be combined for consideration by the Board, or agenda items may be removed from the agenda.
Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comments that may be reasonably limited. Followingly, public comments will only be received on matters relevant to the Board's jurisdiction.

13. **ADJOURNMENT *<u>FOR POSSIBLE ACTION</u>*-** *Stavros Anthony, Chair*

Notice of this meeting was also posted on site at the Nevada State Library and Archives at 100 N. Stewart St., Carson City, NV 89701, The Bryan Building, Department of Conservation and Natural Resources, 901 S. Stewart St., Lobby, Carson City, NV 89701, and the Nevada Legislature Office Building, 1 State of Nevada Way, Las Vegas, NV 89119. The Agenda is also posted at the Nevada Division of Outdoor Recreation Website at: https://ndor.nv.gov/ and https://notice.nv.gov/

We are pleased to make reasonable accommodation for individuals with disabilities who wish to attend the meeting. To request special accommodation or assistance at the meeting, please notify our office by writing to the Division of Outdoor Recreation, 901 S. Stewart Street, Suite 5001, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.
Please contact Denise Beronio at: 901 South Stewart Street, Suite 5001, Carson City,Nevada 89701; dberonio@ndor.nv.gov; or 775-684-2716 to obtain support material for the agenda. Materials will also be posted on the NDOR website: https://ndor.nv.gov/