



STATE OF NEVADA
 Department of Conservation & Natural Resources
 Joe Lombardo, Governor
 Vinson Guthreau, Director
 Denise Beronio, Administrator

AGENDA -- MEETING OF THE ADVISORY BOARD ON OUTDOOR RECREATION

Date and Time: April 21, 2026

10am-12:30pm

*** This meeting will be held in person with a virtual option***

Physical Location:
 The Elko Convention Center & Visitor’s Authority
 700 Moren Way, Elko NV 89801 – The Silver Room

Microsoft Teams [Need help?](#)

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Meeting ID: 211 143 472 166 93

Passcode: 3oF3ao3R

Dial in by phone

[+1 775-321-6111](tel:+17753216111),380796012# United States, Reno

[Find a local number](#)

Phone conference ID: 380 796 012#

1. **CALL TO ORDER** – Stavros Anthony, Chair
2. **ROLL CALL OF THE ADVISORY BOARD MEMBERS**

ADVISORY BOARD MEMBER	Representation
Lieutenant Governor Stavros Anthony, Chair	Office of Lieutenant Governor
Amy Berry, Vice Chair	Conservation
Mauricia Baca	Education
Shari Davis for Tom Burns	Governor’s Office of Economic Development
Bobby Jones for Alan Jenne	Nevada Department of Wildlife
Staci Emm	Nevada Indian Commission
Robert Mergell	Nevada Division of State Parks
Greg Juhl	Public Health
Rafael Villanueva for Brenda Scolari	Nevada Department of Tourism and Cultural Affairs
Vinson Guthreau	Nevada Dept. of Conservation and Natural Resources
Debra Strickland	Nevada Association of Counties
Chad Taylor	Outdoor Recreation Industry
Cheva Gabor	USFS Ex Officio Member
Miles Kinsler	BLM Ex Officio Member

- 3. REVIEW AND APPROVAL OF MINUTES FROM October 9th, 2025 MEETING *FOR POSSIBLE ACTION* - Stavros Anthony, Chair**
- 4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*– Stavros Anthony, Chair**
- 5. PUBLIC COMMENT:**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making a public comment will be asked to begin by stating and spelling their name for the record. At the Chair’s discretion, items on this agenda may be taken in a different order than listed in the agenda, two or more items may be combined for consideration by the Board, or agenda items may be removed from the agenda.

Forum restrictions and orderly business: The viewpoint of a public comment speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitive statements and personal attacks that antagonize or incite others are examples of public comments that may be reasonably limited. Followingly, public comments will only be received on matters relevant to the Board’s jurisdiction.
- 6. ADVISORY BOARD WELCOME, INTRODUCTIONS, AND COMMENTS FROM CHAIR *FOR DISCUSSION* – Stavros Anthony, Chair**
- 7. DIVISION UPDATES *FOR DISCUSSION*– Denise Beronio, Administrator, Elisabeth Jonhson, Deputy Administrator, Jasmina Sekanovich, GIS Mapping Analyst, Chelsea Kincheloe, Program Officer & Comms Lead, Kaden Barmore, OHV Program Manager and Tyler Saunders, Management Analyst 1: may provide updates as they apply regarding division activities, partnerships, opportunities, challenges, initiatives, collaborations, relevant public lands updates, state legislative updates, accomplishments, as well as ongoing and upcoming projects.**
- 8. PRESENTATION FROM FRED STEINMANN *FOR DISCUSSION*– Fred Steinmann, Director University Center for Economic Development, UNR College of Business; Fred will discuss the economic impact of outdoor recreation in Nevada, and the collaboration/survey UNR conducted for NDOR’s Economic Impact Analysis.**
- 9. PRESENTATION FROM LESLIE CREEL *FOR DISCUSSION*– Leslie will discuss the Lamoille Summit Trail System in Elko - funds utilized from NDOR’s NORI Grant.**
- 10. CALL FOR AGENDA ITEMS AND DATE FOR NEXT MEETING(S) *FOR DISCUSSION*– Stavros Anthony, Chair – Advisory Board Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken. **The next ABOR meeting will be June 24th, 2026 @ UNR’s new Business Building.****
- 11. PUBLIC COMMENT:** Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment that is not already on the agenda. Persons making a public comment will be asked to begin by stating and spelling their name for the record. At the Chair’s discretion, items on this agenda may be taken in a different order than listed in the agenda, two or more items may be

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12. ADJOURNMENT *FOR POSSIBLE ACTION*- Stavros Anthony, Chair

Notice of this meeting was also posted on site at the Nevada State Library and Archives at 100 N. Stewart St., Carson City, NV 89701, The Bryan Building, Department of Conservation and Natural Resources, 901 S. Stewart St., Lobby, Carson City, NV 89701, and the Nevada Legislature Office Building, 1 State of Nevada Way, Las Vegas, NV 89119. The Agenda is also posted at the Nevada Division of Outdoor Recreation Website at: <https://ndor.nv.gov/> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodation for individuals with disabilities who wish to attend the meeting. To request special accommodation or assistance at the meeting, please notify our office by writing to the Division of Outdoor Recreation, 901 S. Stewart Street, Suite 5001, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Denise Beronio at: 901 South Stewart Street, Suite 5001, Carson City, Nevada 89701; dberonio@ndor.nv.gov; or 775-684-2716 to obtain support material for the agenda. Materials will also be posted on the NDOR website: <https://ndor.nv.gov/>