Nevada Department of CONSERVATION & NATURAL RESOURCES

Bradley Crowell, *Director*
James R. Lawrence, *Deputy Director*
Dominique Etchegoyhen, *Deputy Director*

STEVE SISOLAK
Governor

State of Nevada
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Colin Robertson, *Administrator*
Nevada Division of Outdoor Recreation

AGENDA -- MEETING OF THE ADVISORY BOARD ON OUTDOOR RECREATION

Date and Time: Tuesday, June 29, 2021, at 9:00 AM

*** This meeting will be held in person and via teleconference. ***

Physical Location: Bryan Building, 701. S. Stewart Street, 2nd Floor, Tahoe Conference Room, Carson City, Nevada 89701

Web Host: https://call.lifesizecloud.com/7242034

Phone (audio only):
- United States: +1 (877) 422-8614
- Meeting extension: 7242034#

1. CALL TO ORDER

2. ROLL CALL OF THE ADVISORY BOARD MEMBERS

ADVISORY BOARD MEMBER	Representation
Lieutenant Governor Kate Marshall, Chair	Office of Lieutenant Governor
Richard Arnold	Nevada Indian Commission
Mauricia Baca	Education
Amy Berry	Conservation
Bob Potts for Michael Brown	Governor's Office of Economic Development
Bradley Crowell	Nevada Department of Conservation & Natural Resources
Robert Mergell	Nevada Division of State Parks
Dr. Andrew Pasternak	Public Health
Brenda Scolari	Nevada Department of Tourism
Mario Walther	Outdoor Recreation Industry
Tony Wasley	Nevada Department of Wildlife

3. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*– *Kate Marshall, Chair*

5. READ AND REVIEW DESIGNATION STATEMENT FROM MICHAEL BROWN, GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT (GOED), REGARDING GOED REPRESENTATION ON NEVADA ADVISORY BOARD ON OUTDOOR RECREATION *FOR DISCUSSION* – *Colin Robertson, Administrator* will read and review for the record a statement from Director Brown

identifying GOED Deputy Director Bob Potts as Director Brown's designee for participation in the Advisory Board.

6. **PRESENTATION ABOUT WASHOE COUNTY COMMUNITY HEALTH NEEDS ASSESSEMENT AND NEVADA TOMORROW DATA DASHBOARD REGARDING HEALTH INDICATORS AND LINKS TO OUTDOOR RECREATION *FOR POSSIBLE ACTION* –** *Colin Robertson, Administrator; Annie Zucker Sandoval, Renown Health; and Erica Mirich, Truckee Meadows Tomorrow* present for board consideration links between community health indicators and the positive impact outdoor recreation and access to nature and nature-based activities has on them. The board may authorize the exploration and development of an outdoor recreation data portal.

7. **PRESENTATION ABOUT GET OUTDOORS NEVADA *FOR DISCUSSION* –** *Rachel Bergren, Get Outdoors Nevada* will provide an overview of the programs, accomplishments, and vision for this non-profit outdoor education and recreation organization.

8. **STATEWIDE COMPREHENSIVE OUTDOOR RECREATION PLAN (SCORP) *FOR DISCUSSION* -** *Colin Robertson, Administrator* will introduce Janice Keillor, Nevada Division of State Parks, and Lois Ann Porter, The Blueprint Collaborative, to provide an overview of the status and process of revising Nevada's Statewide Comprehensive Outdoor Recreation Plan (SCORP) for 2022-2026. Current SCORP linked here: http://parks.nv.gov/forms/Nevada_Comprehensive_Outdoor_Recreation_Plan_2016-2021.pdf

9. **DIVISION OVERVIEW AND UPDATES *FOR DISCUSSION* -** *Colin Robertson, Administrator,* will provide an update on division activities, partnerships, opportunities and challenges. Discussion topics may include but may not be limited to: projects/initiatives, collaborations, relevant federal and state legislative updates, advisory board membership and efforts, marketing and social/media strategy.

10. **CALL FOR AGENDA ITEMS AND DATE, FOR NEXT MEETING(S) –** *Kate Marshall, Chair*
Advisory Board Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

11. **PUBLIC COMMENT**
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12. **ADJOURNMENT *FOR POSSIBLE ACTION*--** *Kate Marshall, Chair*

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was also posted on the Nevada Department of Conservation and Natural Resources Website at: http://dcnr.nv.gov/ and https://notice.nv.gov/

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Colin Robertson at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; crobertson@ndor.nv.gov; or 775-684-2700 to obtain support material for the agenda. Materials will also be posted on the DCNR website.