



STATE OF NEVADA
Department of Conservation & Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Denise K. Beronio, Administrator

AGENDA -- MEETING OF THE ADVISORY BOARD ON OUTDOOR RECREATION

Date and Time: June 26, 2025

9:00 AM – 11:30 AM

*** This meeting will be held in person with a virtual option***

**Physical Location:
Douglas County Community Center, 1329 Waterloo Ln., Gardnerville, NV 89410**

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1. CALL TO ORDER – Stavros Anthony, Chair

2. ROLL CALL OF THE ADVISORY BOARD MEMBERS

ADVISORY BOARD MEMBER	Representation
Lieutenant Governor Stavros Anthony, Chair	Office of Lieutenant Governor
Amy Berry, Vice Chair	Conservation
Mauricia Baca	Education
Alex Bacchus for Tom Burns	Governor's Office of Economic Development
Alan Jenne	Nevada Department of Wildlife
Staci Emm	Nevada Indian Commission
Robert Mergell	Nevada Division of State Parks
Greg Juhl	Public Health
Rafael Villaneuva for Brenda Scolari	Nevada Department of Tourism and Cultural Affairs
James A. Settelmeyer	Nevada Dept. of Conservation and Natural Resources
Debra Strickland	Nevada Association of Counties
Chad Taylor	Outdoor Recreation Industry
Cheva Gabor	USFS Ex Officio Member
Miles Gurtler	BLM Ex Officio Member

3. REVIEW AND APPROVAL OF MINUTES FROM March 26th, 2025, MEETING *FOR POSSIBLE ACTION* - Stavros Anthony, Chair.

4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*– Stavros Anthony, Chair.

5. PUBLIC COMMENT:

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comments that may be reasonably limited.

6. ADVISORY BOARD WELCOME, INTRODUCTIONS, AND COMMENTS FROM CHAIR *FOR DISCUSSION* – Stavros Anthony, Chair

7. DIVISION UPDATES FOR DISCUSSION*– Denise Beronio, Administrator, Elisabeth Jonhson, Deputy Administrator, Kendal Scott, Outdoor Education Lead, Jasmina Sekanovich, GIS Mapping Analyst, Chelsea Kincheloe, Program Officer & Comms Lead, Kaden Barmore, OHV Program Manager: may provide updates as they apply regarding division activities, partnerships, opportunities, challenges, initiatives, collaborations, relevant public lands updates, state legislative updates, accomplishments, as well as ongoing and upcoming projects.

8. PRESENTATION FROM The U.S. Forest Service (USFS) Cheva Gabor, and/or NDOR Administrator, Denise Beronio, to provide a status update and short video for the US Capitol Christmas Tree (USCCT) Project.

9. PRESENTATION FROM Jordan Bader, Bader Ranch will share the plans for her up and coming Trail Riding business in Douglas County. This operation will be providing authentic horseback riding excursions in the Nevada Back Country, crossing into CA areas of the USFS. She will share their vision for guest experiences, including their strategic plan, to bring this unique adventure to Northern Nevada.

10. PRESENTATION FROM Brook Adie, Community Services Director for Douglas County. Brook will discuss pending plans for renovation and updating outdoor recreation infrastructure, trail connectivity, staging areas, upgrades to the fairgrounds etc. through the County's Fairgrounds Strategic Planning efforts, including coordinating uses on public land access.

11. CALL FOR AGENDA ITEMS AND DATE FOR NEXT MEETING(S) *FOR DISCUSSION*– Stavros Anthony, Chair – Advisory Board Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken. **The next board meeting will be held on October 9, 2025, in Boulder City, NV.**

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12. PUBLIC COMMENT:

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13. ADJOURNMENT *FOR POSSIBLE ACTION*- Stavros Anthony, Chair

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was also posted on site at the Nevada State Library and Archives at 100 N. Stewart St., Carson City, NV 89701, The Bryan Building, Department of Conservation and Natural Resources, 901 S. Stewart St., Lobby, Carson City, NV 89701, and the Nevada Legislature Office Building, 1 State of Nevada Way, Las Vegas, NV 89119. The Agenda is also posted at the Nevada Division of Outdoor Recreation Website at: <https://ndor.nv.gov/> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Division of Outdoor Recreation, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Denise Beronio at: 901 South Stewart Street, Suite 5001, Carson City, Nevada 89701; dberonio@ndor.nv.gov; or 775-684-2716 to obtain support material for the agenda. Materials will also be posted on the NDOR website: <https://ndor.nv.gov/>