



STATE OF NEVADA
 Department of Conservation & Natural Resources
 Joe Lombardo, Governor
 Vinson Guthreau, Director
 Denise K. Beronio, Administrator

Outdoor Education Council Meeting

AGENDA

Monday May 28, 2026, 2-4pm

Richard Bryan Building
 Tahoe Meeting Room
 901 S Stewart St
 Carson City, NV 89701

Teleconference Access Information

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/264985424298724?p=KulOyVRu2VBzjcFEeP>
 Meeting ID: 264 985 424 298 724
 Passcode: d4BQ35VY

[Need help?](#) | [System reference](#)

Dial in by phone

[+1 775-321-6111](tel:+17753216111), [899644144#](tel:+1899644144) United States, Reno
 Phone conference ID: 899 644 144#

Notification: Items on the agenda may be taken out of order, may be combined for consideration, and may be removed from the agenda or delayed for discussion at any time.

1. **Call to Order**
2. **Roll Call**

Name	Position
Denise Beronio	Division of Outdoor Recreation Representative
Andrew Snyder	Department of Education Representative
Julie Bless	Department of Wildlife Representative
Joe Girdner	Nevada Association of School Superintendents Representative
Shelly Cruz-Crawford	Senate Member
Max Carter	Assembly Member
Kristofer Peterson	Teacher
Vacant	Teacher
Vacant	Pupil
Melanie Erquiaga	Nature-based Education Provider
Vacant	Nature-based Education Provider

3. **Public comment**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record. *Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.*

4. **Approve minutes from last meeting**
5. **FOR DISCUSSION – Discussion with Melanie and Julie informal, no action**
6. **FOR POSSIBLE ACTION – Teacher of the year award updates**
7. **FOR POSSIBLE ACTION - Updates from subcommittees**
 - Training
 - Outdoor School Designation
 - Tech Assistance
8. **FOR POSSIBLE ACTION - NAAEE discussions, and long-term planning for council**
9. **FOR DISCUSSION - UPDATES FROM NATURE EVERYWHRE**

10. **Public comment**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record. *Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.*

11. **Next Meeting: TBD**

12. **Adjournment**

Notice of this meeting was posted in the following location:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Nevada State Library, 100 N. Stewart St., Carson City, NV 89701

Nevada State Legislature Building, 401 S. Carson St., Carson City, NV 89701

Notice of this meeting was also posted to the Division website at <https://dcnr.nv.gov/divisions-boards/ndor/meetings>; and Nevada Public Notice website at <https://notice.nv.gov/>.

We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Division of Outdoor Recreation, 901 S. Stewart Street, Suite 5001 Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

To obtain support material for the agenda please call (775) 684-2731 or write 901 South Stewart Street, Suite 5001, Carson City, Nevada 89701. Materials will also be posted on the [NDOR Website](#).