



STATE OF NEVADA
Department of Conservation & Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Denise K. Beronio, Administrator

Advisory Board on Outdoor Recreation – Nevada Outdoor Recreation and Education Grant Technical Advisory Committee Presentations

AGENDA

Tuesday, November 12, 2024, from 8:30 am – 3:00 pm

Richard Bryan Building
Bonnie Bryan Conference Room (1st Floor)
901. S. Stewart Street
Carson City, Nevada 89701

Teleconference Access Information

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjNmNWEzM2UtMTVhYi00ODdkLWI5OTYtNGRjMTBjOGZmOWIx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22639016bb-3935-4a62-8700-a284ce058da4%22%7d

Meeting ID: 270 356 315 454

Passcode: Vm8MnB

Or call in (audio only) [+1 775-321-6111](tel:+17753216111), [447541949](tel:+1775447541949) United States, Reno

Notification: Items on the agenda may be taken out of order, may be combined for consideration, and may be removed from the agenda or delayed for discussion at any time.

1. **Call to Order**

2. **Roll Call**

3. **Public comment**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

4. **Tier II Applicant Presentations**

5. **Recess (15 MINUTES)**

6. **Tier II Applicant Presentations continued**
7. **Recess (30 MINUTES)**
8. **Technical Advisory Committee Deliberations**
9. **Submit recommendations to NDOR Administrator (FOR POSSIBLE ACTION)**
10. **Public comment**

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11. **Adjournment**

Notice of this meeting was posted in the following location:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Nevada State Library, 100 N. Stewart St., Carson City, NV 89701

Nevada State Legislature Building, 401 S. Carson St., Carson City, NV 89701

Notice of this meeting was also posted to the Division website at <https://dcur.nv.gov/divisions-boards/ndor/meetings>;

Nevada Public Notice website at <https://notice.nv.gov/>, and Nevada Legislature Administrative Notices at

<https://www.leg.state.nv.us/App/Notice/A/>

We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Division of Outdoor Recreation, 901 S. Stewart Street, Suite 1002 Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

To obtain support material for the agenda please call (775) 684-2731 or write 901 South Stewart Street, Suite 1002, Carson City, Nevada 89701. Materials will also be posted on the [NDOR Website](#).